



CALEB A. STIDHAM
ERIE COUNTY TREASURER'S OFFICE
247 Columbus Avenue, Suite 115
Sandusky, OH 44870

Pay Here



• Columbus Ave. Drop Box Available 24 Hours a Day
• To Pay by Electronic Check or Credit Card:
CALL 1-877-739-5989 or
VISIT <https://treasurer.eriecounty.oh.gov>

DUE: 7/16/2025

| REAL ESTATE TAX SECOND HALF 2024 | | ACCOUNT #: 001018-9 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--|-------------|----------------------|---------------------|----------|---------|----------|----------|-----------|---------|-------------|---------|--------|---------|---------------|---------|------------|---------|--------|---------|--|--|--|--|--|
| BEMENT LOREN C & ROBIN L 115 ANGLING ROAD WAKEMAN OH 44889 00010-CORELOGIC | | PARCEL #: 07-00279.000 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | PROPERTY ADDRESS: 10704 ANGLING | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TAX DISTRICT: 07-FLORENCE TWP - FIRELANDS LSD | | | | | | | | | | | | | | | | | | | | | | | | |
| | | OWNER NAME: BEMENT LOREN C & ROBIN L | | | | | | | | | | | | | | | | | | | | | | | | |
| | | LEGAL DESCRIPTION: 3 LOT 33 E SIDE OF ANGLING RD 1.08A | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX RATES | | 100% MARKET VALUE | | CURRENT TAXES | | | | | | | | | | | | | | | | | | | | | | |
| EFFECTIVE TAX RATE 40.605383 | | Land | Improvement | Total | GROSS TAXES | 2,166.91 | | | | | | | | | | | | | | | | | | | | |
| GROSS TAX RATE 68.033000 | | 36,000 | 146,000 | 182,000 | TAX REDUCTION | -873.56 | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION Residential | | HOMESTEAD | | CAUV | SUBTOTAL | 1,293.35 | | | | | | | | | | | | | | | | | | | | |
| ACRES 1.0800 | | 28,000 | | | NON-BUSINESS CREDIT | -113.24 | | | | | | | | | | | | | | | | | | | | |
| CAUV SAVINGS 0.00 | | 35% TAXABLE VALUE | | | OWNER OCCUPANCY | -27.38 | | | | | | | | | | | | | | | | | | | | |
| | | Land | Improvement | Total | HOMESTEAD | -177.18 | | | | | | | | | | | | | | | | | | | | |
| | | 12,600 | 51,100 | 63,700 | NET CURRENT TAXES | 975.55 | | | | | | | | | | | | | | | | | | | | |
| NON-BUSINESS CREDIT FACTOR 0.087563 | | OWNER OCCUPANCY CREDIT FACTOR 0.021891 | | | | | | | | | | | | | | | | | | | | | | | | |
| WHERE YOUR TAXES GO | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>Category</th><th>Amount</th></tr></thead><tbody><tr><td>SCHOOL</td><td>\$682.61</td></tr><tr><td>JVS</td><td>\$47.23</td></tr><tr><td>TOWNSHIP</td><td>\$102.46</td></tr><tr><td>AMBULANCE</td><td>\$29.12</td></tr><tr><td>BOARD OF DD</td><td>\$51.29</td></tr><tr><td>HEALTH</td><td>\$14.97</td></tr><tr><td>MENTAL HEALTH</td><td>\$17.45</td></tr><tr><td>METROPARKS</td><td>\$18.14</td></tr><tr><td>SENIOR</td><td>\$12.28</td></tr></tbody></table> | | Category | Amount | SCHOOL | \$682.61 | JVS | \$47.23 | TOWNSHIP | \$102.46 | AMBULANCE | \$29.12 | BOARD OF DD | \$51.29 | HEALTH | \$14.97 | MENTAL HEALTH | \$17.45 | METROPARKS | \$18.14 | SENIOR | \$12.28 | | | | | |
| Category | Amount | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOL | \$682.61 | | | | | | | | | | | | | | | | | | | | | | | | | |
| JVS | \$47.23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOWNSHIP | \$102.46 | | | | | | | | | | | | | | | | | | | | | | | | | |
| AMBULANCE | \$29.12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOARD OF DD | \$51.29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEALTH | \$14.97 | | | | | | | | | | | | | | | | | | | | | | | | | |
| MENTAL HEALTH | \$17.45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| METROPARKS | \$18.14 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SENIOR | \$12.28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TO AVOID 10 % PENALTY PAY ON OR BEFORE 07/16/2025 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | If you need a stamped receipt, return entire bill with a self addressed stamped envelope, otherwise no receipt will be returned. | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | SECOND HALF DUE | | 975.55 | | | | | | | | | | | | | | | | | | | | |

PREPARED ON: 05/06/2025

Return this portion (bottom) with payment
REAL PROPERTY SECOND HALF 2024
7/16/2025
US POSTMARK IS ACCEPTED

| | | |
|--|--|--------------------------------|
| PROPERTY ADDRESS: 10704 ANGLING | OFFICE USE ONLY CHECK MONEY ORDER CASH CHANGE | ACCOUNT #: 001018-9 |
| OWNER NAME: BEMENT LOREN C & ROBIN L | | PARCEL #: 07-00279.000 |
| MAKE CHECKS PAYABLE TO: CALEB A. STIDHAM ERIE COUNTY TREASURER 247 COLUMBUS AVE SUITE 115 SANDUSKY, OH 44870 | | SECOND HALF DUE: 975.55 |

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